Candidate Marks Report

Series : 6 2018

This candidate's script has been assessed using On-Screen Marking. The marks are therefore not shown on the script itself, but are summarised in the table below.

Centre No :	Assessment Code :	J125
		• • = •
Candidate No :	Component Code :	01
		• ·
Candidate Name :		

Total Marks :

In the table below 'Total Mark' records the mark scored by this candidate. 'Max Mark' records the Maximum Mark available for the question.

		2 SORF
Question	Part	
$\widehat{\mathbb{D}}$	a)	- the Messian.
)	- Our Lord and Saviour
,		- The song God
		ang ooo
Ð.	6)	What The term 'sin' is disobeying God for
e	<u> </u>	example sex outside marriage is described as "sinful"
		suggesting the wrong dowing in God's leyes.
	ċ) .	lataolicer to some christians believe that Christ
· · · · ·	·	is going to come again in a world of no
	· · · · · · · ·	suffering and one where he will create a world
<u>,</u>		with no sins,
\square	<u>a</u>)	Charl Joeliep Christians have 2 adors 1300 Thank
		Christians & learn in Genesis that God is the
		areater of the universe and transition he was the
		My one who participated in the creation. This is
		signs when" God lock at what he had made a
· · ·	<u>-</u> -	thought it is good " emphassing to christians that
	, 	every creation was created with power and purpose
, <u> </u>	, ,	UN USON WER POR UNIDATIONS GISG REAME That Dods.
, ,	,	intentions for humanbeings on earth is to 180k
	; · .	after and care for his earth as well as to
, <u>, </u>		populate the earsh God's want for a populated
	· · ·	earth is so when he says goof betruitful
		and multiply and fill the earth' to Christians learn
		from Generis that they are the domination are all
		other circuitions on Rath when the God says to them
	<u> </u>	'rule over the fish in the sea and the birds in the sky?
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Question	Part
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Question	Part	· · · · · · · · · · · · · · · · · · ·
	-	Finally are this enother thing christian learn
		about God is this how all creation was practedy
		hind an this mage this is strawn when made in
,		"God's image' emphasising has good was involved
	·····	in every creation snowing Christians his emnipolar
		and annibenevolent appects.
	·	
	(e)	Some people believe it is best to live life not
· · ·	·····	following Jesus. People may hold those views who
· · · · · · · · · · · · · · · · · · ·		are non-religions or a antithiests as They may hold
		these views because they tell that religion is a
	• .	myth that has been carried on through generation
	<u> </u>	and have no proof to these beliefs. They think
· · · · · ·		People who hold non-religious news would say their
		the story of creation has no proof and then topes,
		against the modern day scientific this can discovering
		on how the word was areated. One point that strengthen
,	<u>ر</u>	those of the non-religious agriement is the discovery
		preat the creation of the universe
		physically been made in 7 days but in factlies
·		estimated by scientists to take several billions of years,
		this then going against the story givention that God
		Creation all the universe and human beings in 6
· · · ·		days and on the 7th he rest. Any reason why
		people may rea three life is better without following
		Jesus wanted be because as the world is modernising,
,		the society is graving and expanding in their
,		personal views apon the world, ter example
,	·	Same-ses maniage. Alean retigran people Most



Question Part

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	· · ·	
		if the people who are non-religion have no
	<u></u>	discrimination towards same soon maniago, they
		feel that the comple, whether they are
		hotrosexual or homosexual should be able to
		Unite together in manage. This view for many
ľ		has changed over time and as society
		menterits modernises people are considering other
		view points and adapting. However mis is not
		being done by some Christians who are
	· · · · · · · · · · · · · · · · · · ·	Moreo chally to the beliefs of Good or Jeilis
······		which could be a product of meril time
		
	<u></u>	On the other hand Christians may feel that
		the best may to live life is to tollow the example
	<u>, , -</u>	Set by Jesur. Jesus came down on earth as
	-	God empodied in a human to reveal and
• • • •	· · · · · ·	his power and lare and to teach them born
<u>.</u>		to live their lives. the Christians are given the 10
		commandements as a way to live their
,	<u></u>	live of these, which were all also ferrowed by
· · · · ·		Jesus . Jesus set the example to "honour your"
	·. · · · · ·	father and your momer and in have no
	<u> </u>	oner God bosides met God himself]" Sont SO by
		Jerus coming down to earth and physically
	<u></u>	setting on example to humans ghow he
	<u> </u>	personally lived his life, this emphasser to
<u> </u>	<u> </u>	Christians the impartance of ling your life as
	<u>_</u>	Jesus aid, as Jesus did exactly as Goduished.
		Another reason any Christian may feel



Question	Part	
		it is important to follow the example g
		Jesus is that Jesus died for their sins,
		emphaisons to christians that he died 30 than
		Christians can live a life whilst & still having
		relationship with God. So if Jesus came down
		to take the prenistment for all heimar
		Sin as the relationship between humanity
		and God was restored Christians feel as it
*		is their duty to follow as closely as possible
		the example Jesus set as he was a flerate
•		strong and laring for one he set the true
	-	asample y lare they neighborn' by during to
		all herman sin no matter uno's or unat
	×	the sin was.
		Considering both views 1 personally think
		the Constiant belief is les convincing us
		their is no scientific evidence for the party
	= 1	JESHS set art for them to fellow, I also
		believe that God gave an human's
		"frew will' so by ferraining a way glif
	. <u> </u>	Phase is as if they are remark the free will y
<u> </u>	<u> </u>	Christians. The non-religion view alcohas
		some proof anadromating proof objecting the
	· <u>-</u>	religious beliefs which turbles supports mein
		that has no real prog or evidence other th
		The Bible .
		ļ



6 Question Part 3 KATGY-Kingy 0) -Warrier mspinna 6 Shellingh is feminine tho Tho aspecty ·6- -d beief ageti the that God 15 gino An example poople. inth his. Moses and eleinan burning HIO Luil 6-0 helpod Prosent Non <u> 6900</u> nd Moses 3 Ultra-Orthodoxe Jews Blueve. C` object to the Sval that. and Believe it should not State Ą Set up price حضيم Messiah been fine ¢ŧ. me exile is the punichment fran Gad 3 X Jews believe that the world at the <u>end</u>) Judged resurrected au the Sorie and. <u>sth</u> sent to those Wring. They companson h NON 0 that the nighteous <u>bod</u> Strants saus SEAR spinitud Gan ptace Eden <u>which</u> <u>ĽS</u> 9 a tiscle d penfection and souls of the U.U the هط Seent Gehenna Jews. berieve Goil judges them See whether nghleer £Z, Jay are. <u>Olam</u> enoligh to - Ha -Ba the word 90 10 rine Blog Judgement So when the como exe takes nghteens will then of the Sorels. place ai H l eternal life in Olam-Ha -Ba. NC This judgemont an is very important <u>it</u> from G-d to au Jews an



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Question	Part	· · · · · · · · · · · · · · · · · · ·
		diplays where are win go in his after death and
	• •	whether they are 'nghteous are resurrected' leaves
· · · · · ·	•	then believing tods judgement is the casey
		single and more imparant backy desitsion on
	<u></u>	Freth Where they win go.
3	(es	The best may to live is to obey the Mitzvot, is
• . • . •		what is believed by Most Jews. They would believe
	·	this or the Mitzuat was given to Moser in Mount
•	:	Sinai where G-d was believed to be present. The
		presente of G-d emphasices to Jews how important
		and significant the Mitzvot one. One the loke
		On the first tablet was 5 declargetions jidentifies,
	<u>. </u>	relationships take towards. God and the \$ 2nd tablet
		Was 5 declarations about relationships with other
		papele. The doclarations tomarde God Von shall
		have no other God's perides me' high rights how Tews
·····		shaud live their live in the honorul of God and on
· · ·	• •• • •• • • • • • • •	the 2nd tablet 'honow your faither and your mother'
-		empraised ords inew on how they important an
		those around you are. Orthodox. Tews follow the
• •		mitzvot very strictly and former it with energy
		everything they do throughout their E. davily life.
		For example to mitzvot. "do not vory on subdefuelog!
		is viewed by Orthodox to do not work at
	· · · ·	an including driving, cours or even turning q.
	,	a light suitch as they believe it is me day of vert
		They believe this is the best way to fatherette
	· •	live their liver at they fee they are fornowing



Question Part

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	,- ;	an of God's exact wishes for bar they Dould live their tives. On the other hand the
		more relax tews like the likeral Jews est will
· · · ·	·	consider the Mitzuat in their daily life but instead
	• <u>></u>	try to apply it to modern day. For example
		clearly they forvour strictly the mits work 'do
	·	not will but others such as donce won an
	·	Subbath they try to the compramile - For This is
	<u> </u>	done by many Jurish doctors who war in the
	·	Subbuth day by claiming they are doing this
		to a net break the other mitzvot. 'do not.
,	· _ ·	Kill' Mian in their eyes is seen as the lesser
·		y two evils. The Mitzarot is also viewedias
-		the best way to live their live as they as wear
		us they believe they will be doing nothing
· · · ·	<u>.</u>	wrong in the vitte o liges of God.
 		However non-Junes wand feel that
		Obeying the Mitzvot is NOT the way to ave
		your ye . This is because the Mitzico has.
· · ·	,	no significance to them and they do not see
· · · ·		it as a word from God. Non-religion peoply
	· ·	teel the best way to live your life is through
		being yourself. Those with no religion may also
		believe that by obeying the Mitswest as the
		Whey to live you life depents the point of
	<u> </u>	free will given by God.
ļ	•	Cansidening both view paints 1 think the pain



Part Question on the non-religious is loss convincing as they don't understand what exactly the Mitcher & and using it new such high significance to Jews. Overall the best way to live is to obey the Mitsuch is believed by an Tews as they view by following the Mitzvor ruly and children at "Atenen' 'live as I ask' by God which is can as the best way to ask by placeing God you can assure a pleasant life after alloth. Cantrastingly Non-Jews will not agree with this destement as they have no faith Powards God or the Mitzvot. Æ 4 <u>a</u> Catholic's are strongly opposed to premantical sex as they believe 'sex is for the purpose of procrecition' and should only tresso places in a loving committed manage The traditional the vole of woman in christian 4 6) families is the housante and the caver of the anildren, whilst men are the wage-econer and The providers in the family nonever both voles and viewed as glast equal value but the each VOU il gender specific : Warson than Motion Most Christians and the Church of England however don't want women to feel south pressure



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Question	Part	
		to have a career, becanico if he derive and are
		fujilied as a housewife then that is just as it
		high value. We see the traditional volue
, , ,		of women in the Bible using God say Men
		go an out to work while women stay athome!
		Union is toto - or time of which on wanenware
	<u> </u>	of the lenver authority to men.
<u>iq</u>		
4	<u>C</u> S	Christian trachings influence equality as
	·	In the Bible , is in same ways It is
, , , ,	<u> </u>	Cleaning partraid that men and above nomen.
	· · · ·	This can be seen by Jesus only having men.
		as his disciples and the face that only her
		are allowed to be priest in Catholic Church's,
	•	Which is direct Minesting towards women. By Jesus
	•	Only having mon as his disciplines it emphases
		the idea of inequality in these time era but chindran
, <u>, , , , , , , , , , , , , , , , , , </u>		Generally suy traday that if Jeans are alive he would
<u>.</u>		have homen as his discipline. We also them see in
	<u></u> .	the Bible that Jesus was varing crastocate
,		contraversional in his timpe where women viere
	·· · · · ·	given little raspea but Jesus gave when lots g
	•	Vespect. We also havever see equality then
		Jesus peacher that all strond portendance
	,	adipartedge their own needs as this would
-	<u> </u>	help them further connect with God. This
······································		fealing chairs that no matter if male or
		fertance Vare nor free, jew nor gentile, male
		hor jemaleire are all one in Serus Christ, supplicable



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· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·
		that each and everyone can have an equal
• •		and lowing velationship with Goa
Ч	d)	This statement religion should not divide
	· · ·	familier wante be largely supposed by
		most familier of an religions. One reason for
	,	this would be the leaching of the from Jesus
		to love they neighbour emphasizes that not
-	• •	marter if mej are your eveny or your
-	· .	mem you will benefit by showing them lare again
, ·,		sharping that a religion shound not get
		in the way of your family Christianity
		traches to bring your tannily up into your
		faith through the baptism, confirmation and
<u>.</u>		Church services, and by doing mis this allows
	u v	the children to grave up with the same Arrens
	<u> </u>	beliefs and teatings which the jamily abo
		follow the The The Another reason why
	· · · · · · · · · · · · · · · · · · ·	people would agree with this statement is
		that God teacher i family is important and B.
	¢	Christia mity believe it is best to graw up in
<u>,</u>		the uppical fermily unit of a mother, father
<u> </u>	· · · · · · ·	and Children, But it a family contains
		those of different faiths this could lead to
		contriversy - THE An accompte of this is a
		family with the one of a Christian member and
		one g a completely different religion fer example
· · · · · ·		Miral: This want cause problems between he
<u>. </u>	, , , , , , , , , , , , , , , , , ,	femily as the Christian nember would have a



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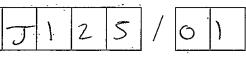
Question Part

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Question	Part	· · · · · · · · · · · · · · · · · · ·
	·····	ney beijefticit the is no other. Gods beriles
	·	me' but the other member are is thindu
<u>.</u>	······	has beliefe in many ords union catel.
	<u> </u>	cleany causes a divido.
· · · · · · · · ·	· ·	Funennere God would not wanter there
	•	to be a divide between the family as
		God believes the family should all remain
· · ·		as one strong unit. Christian believe that
	<u>.</u>	family to a place for help and confort through
, .		ent au aspects g. life & but if there is
· · · · · ·	· · ·	conflict due to different religious beliefs
	·····	then the support from the family inof al
		Stable
	<u>.</u>	
	<u>'</u>	I think that religion should not divide.
		a family as a family is a place of
·		'unity' and on that is 'unbreakable'.
·	· · · · · ·	The different beliefs a religion may
· · · · · · · · · · · · · · · · · · ·		interfere a lot with their daily liver For
·	• •	example saying grace at before a mean
, ,		or not worning on to Sabboah days for
		June but none of this should interfer?
	·	Jeux put none q this should interfer? because "I for what God has put together
		let 1/2 vo one separate!! not even the belief
	<u> </u>	in God should separate the family
		as love within the tanning band should be
· ·		stronger than any beliefs of any member of
		The family as lave is the basis of family and
		J



	Unit
*	code
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Write here how many booklets you have used in total

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4 PAGE CONTINUATION BOOKLET

Write the information required clearly in the boxes above using capital letters.

Question	Part	
4	(ko	religion. On the other hand there may be
		Some people who disagree with this statement
		as they too would be is consmitted to
,		their that own religion that truy wanter it
		be able to coopervise with others of
,		different balieft. These strong transed thewson
		serve people can cause a divide instrin a
·		finily but they believe it is I am in Gods
		plan' and God will always be long
		and faithful roward them where as a family
,		may not .
. I		i disagree with these of who win accept
		a divide in a territy due vo religionand
		I consider their agriement Much ler conjon.
, 		ng and I am toos in ferrour of these who
		will do anything the stop a divide with it their
		This document consists of 4 pages

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		2
Question	Part	· · · · · · · · · · · · · · · · · · ·
		family as family is unique and tasky.
7	a)	- Christmas
		-Good Friday
	· .	- Easter Sunday
,		
	<u>[d:</u>	Catholics are very strengly against IVF cs
		they believe the perfect place for procreation is
	<u>, ^</u>	with a relationship through the act of love
		Which INF is not Catholics also belief
		believe life begins at antra ception so mey
		Strongly oppose to & eny reasearching on
	·	embryos as they are seen as a human being
	٠	to dhen -
		Chevron of England accept IVF as they understant
		sametime it is net possible to have children.
·		through the act of love, however they undergland
·		why Anglican' appare toit. They are also
		accepting to embryo vesearch as long witit
	-	before the first 14 days of fastilisation because
		after their duey believe the emprys to become
n		a unique heimanbeing
	<u></u>)	Christians have different attitudes muards
		Other religions as they some feel matting Some Christian exclusivists feutball they
		Some Chartian exclusivists feathaut the

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Question	Part
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Question		
		the one true religion and toot is the one
		that 'you show worship no God besidosme the
	·	also believe that these who are not committed
		to me church or are proved of faith
	*	can shill to have culvation and go to heaven,
		as good lover an his creation because
		it was an made in the image of God! However
		Some anisticum are plunists and they believe
·		au religions are the runs and Seliencin
		the same God bud just describe it differency
		and have interpreted tothe in their any
• 	<u> </u>	Way
7	<u>d)</u>	Some people may agree with this
	· •	Aatement for example the akerimal secular
		Society, apartice la strent better
r	<u>.</u>	HTTER 's of State-funded schools are
	<u></u>	faith schods and art of the 7,000
·		primary and secondary set putto schools
		to 28% are Christian. The Sta National
		Secular society believe that if church
		hand fuith schools they should find it
····-= ·		themselves and thet Bet Rothin Brothed
: · ·		Unitarchipe anowed to go to their to
		their local school not depending on their or
		their families velicidous Views. Se To Hunchervecusan
		uny papile may agree with the statement
		is as science and logic are being used much
		more totales a viewan the word due to



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Question Part

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Question	Part	· · · · · · · · · · · · · · · · · · ·
		me scientific knawledge expanding, an
		religions bliefs and teachings are becoming
		much less imprant however their are still
	`	7,000 faith schools funded tog the by the
	•	State . 8/ 125 The National Learlas Society and
	,	others bevere that the modernising new
		should be taken into consideration and that
	<u>. . </u>	Schools should just provide education that
		is necessary not any that is perficular
		te a specific belief.
		However some people to example chridian
		may deagree with this as they be would
,		Suy that Churches pay 10% g Mo cost of
	<u>×</u>	Sime furth schools so they are actually
		paying for state whod. They are believe
·		that tourning shauld be able to send think
		for anildran to school in cost where they
·		are surranded by Phase of the same.
·		faith and brought up in time an
		environment with anoth 51 mian bligts and
		teachings to them. God believer that
	· · ·	for onitation to fully grow up in the faithy
		Christianity is needed to be involve in alig
		the daily lives which is wreat they pavents
	<u> </u>	pramise at baptism, so this is agried that
		faith schools help bring up the child in an
		anivormant of their path-

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4 PAG	E CONTINUATION BOOKLET	
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7 d	the Considering bash paints 1	agree that
	schools should be in a recular co	mininity
	as this in the new the	
· · · ·	growing in Britain compared to	
	would in decreasing in belief , c	> OVENall
	all 1555 feel that the National	Leador
	Societion avaluementer against I	-unth reports
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	as the faith is God S' stron	m. P.
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