## **Candidate Marks Report**

## Series: 6 2018

This candidate's script has been assessed using On-Screen Marking. The marks are therefore not shown on the script itself, but are summarised in the table below.

Centre No :	Assessment Code:	H573
Candidate No :	Component Code :	04
Candidate Name :	-	
Total Marks :		

In the table below 'Total Mark' records the mark scored by this candidate. 'Max Mark' records the Maximum Mark available for the question.

	_
Question	Part
Guestion	rait

2	ı	I Clama has expanded Marintant Ma
ا	<u> </u>	Islum hus expanded throughout the
	·	world in its years. Jome may
		Say that Islam does not autou
	-	Muslims to fully intergrate into non-
		Muslim countries, but due to curious
		evidence this view could perhaps
		be urgued against
		+stam us a veligion The view that
		Islam does not allow Muslims to Ruly
		intergrate into non-muslim countries
	r	(un be vegued against at Islam
		has successfully migrated into non-
,	•	Muslim countrier such as France and
	; .	Germany, in according to 2016, the
	-	Muslim population integrated in France
		Mill 5 7 million that hains & K. 20
		the multing entire property s. 8% of
		the payling entire population. And
	<u> </u>	in Germany it was 2.5 million muslim
		Through this we can infer that Islam
		goes indeed away Muslims to fully
		intergrate into non-muslim countries or no problems have risen from this now.
		no problem nave risen from this now.
		On the Other hund, it can be debated
<del></del>		that Islam does not allow muslims
		to fully intergrete into pon - Muslim
		to fully intergrete into non-Muslim
		Occured, problems against Islam com



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<u> </u>	
Question	Part

	be seen to urise. For example, the
	9/11 attack increased the amount of
	Islumaphobia in society, as nurrow
	minued individual focused decided to
·.	Vivert their hurred onto Vilum, thus
	making it difficult for Muslims
,	to intergrate into non-marin countries.
	Regardless, this view can be disputed or
	the Prophet Muhammad (PBUH)
	himself, Huje which is the movement to
	religious freedom und he migrated grans
	MECCA TO MEUINA IN OLUER PO CUOLA
	fucing persecution, und in Medina
	is where he was able to reinstate
	Islam this How proving thut Islam
· · · · · · · · · · · · · · · · · · ·	Goes allow Muslims to fully intergrate
	into non-Muslim countries w the
,	Prophet was able to do so.
	In addition to that, when the Propher
	had wrived in Meding he sprinkley
	rose water to symbolise peace, the
	all owing him to co-live with the
	people of the book (april is kitches)
	which way concits of Christians uny
	Jews.
	Day 1/2 /ag
	Argueable, how easy would it be to tive in a non-Muslim country, where
<u> </u>	1 HUC III a pon- Musim country, where



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Question	Part
Carrestion	ган

,	the laws and the country is led
	by a non-Murlim? Just because
	the Prophet Muhamman (PBUH) was
	able to do so in that century, doory
	mean that its easy to do that now in
	non-Musion courrier could result in a violation
	of Islamic Laws and Haditions, fore
	PX/IMOLE in France Willia UNI TUDE as
	example, in France again, any type of se Islamic religiour symbol is bunned i'n
	Schools, us well as no hijus being and
	to be worn on the beach, this
	then will conflict with tetumi Muslim
	W they'll be forced to either lide with
	the Islamic law or the country's carus,
.,	which could result in inner and external
	conflict and their Suggesting the view
	that Islam does not allow Muslims
	to fully intergrete into Muttin non-
	Murlin Countries.
	Nevertheless, the view that Islam does
	not allow Murlims to kully intergrate
	into non-muslim countries can
	perhaps be disputed by the methods
	of intergration involved in Britain
	today. For example, in lerms of educusing
	the subject of religious studies, especially
	for OCR a level, include the development
,	of Islamic thought, where individuals
	1 - Control of the second of t



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Question	Part	
		are able to fully and cleeply underthou
		any learn about the Islamic belief
		System not just an a religion, but as
		a way of life, in order to broad out
	•	non-Muslims, minul and views on
		religion, Britain being a Christian country
		the proper Furthermore, religious
	·	Islamic holiday such as Eid are vawa
		and celebrated accordingly.
	<del>, -</del>	Troking this to As a result of this, we
		can argue that I sum does indeed
		allow Muslims to fully intergrate
		Into non-Muslim countries, a it
		allows individuces they are not mulim
	•	to get an inright on the religion.
	-	However, this point can be debuted as
	· <u>-</u>	Just because Islam is being tought in
	·	Schools, doesn't mean its being tought
		efficiently & for all live to leacher
		if the teachers are not Musican
		themselves then it is be hard for
		them to teach with insight knowledge
		On the religion and may therefore
		present subjective views.
	_ •	Fyrthermore, just because Islam is



that it will anyhow all ow rulling to intergrate further into non-Muran

hught in sechools, it doesn't

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Question	Part

	countries, W Britain Islamaphobics
	il still likely to exist. Britain 15
	infact the biggest country that have
	portrayed Islam bally in the eyes
	of the media, are to certain factor
	such on 1sts, while her therepore
	Clused implications for Mullims in
	non-Muslim countries to fully intergrece
•	or perhap even be concepted due
	then being a minority which there was
	supports the view that Islum does not
	allow Mullim to fully intergrete
	I'nto non-mudian countries
	After examining both argument, exe
 	con conclude that that Islam clos
	indeed allow Mistims to fully intergrate
	info non-Mulim countries as the Prophet
 	Muhummay (PBUH) was able to intergrave
	into Meding and the fact that cours
 	ittelf hu been able to Muslims are
	tought to follow in his poststeps, which
 	therefore Show! Mut of Mission, we
	Should be uble to up this weso furthers
	the full 11/cm well uble to expans
	to tooppies such as fronte, bernus
 _	to don-pullin countrie already
<del></del>	Hull of Hack Intergrating is not
<del> `</del> .	difficult although faced with



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Question	Part
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_	- Mihulustion but requireller, Allich (swy)
	in the acres wheaty shill yourshing
	mill full prices and mibalchiour one
	so therefore may be the reason to
	The opposition bowcus interpretion.
1	Sufism is a group of Individual in
	Islam which may have different
,	procedures into worshipping cod.
	Dge of
	One of the aspects of Supiim
	is the Sufi - marter disciple relationship
	this is when the supi musters town
	and guide the students in order
	to them perfecting! their relutionship
,	with God and win to become like the mes
	This view could however be contradich
	with the belief that God is one
	as it puts the supi masters in a
	higher position, maybe w chigh as
	God possibly, because the win
	Of it is for the students to become
	like the luft masters but not for
	Men to become like God.
,	
	Argueubly, this view may the sup!
	master-disciple relationship, could
	actually not contradict the belief



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Much boy is me because all of  Sufilm's rikille, with as their and  self purification amongst others and  with for suffice to reach oneper  with four and for their souls to  be in contact that with bod Allah.  Which could therefore mean that  they tre not it does not contradit  the belief that God is one, at the  whole aim and purpose in suffice is  to be in tack with bethup a  the suff master-disciple relationship  mose close not contractit the best of  that sou is one as in the avean,  fillup has stated himself than  Mellah is the only one " there  if sufice they believe in the  Queun and what is being past of source,  if the literal word of God, in which  if the literal word of cod, in which  if the literal word of God, in which  if the literal word of God, in which  if por permitted and i, a greave in  which therefore means that the	Question	Part	
Sufitm's ritulle, such as thean and  Self purification amonget others and  with for Sufith to reach anexes  with four and for their route to  be in contained that with food Affah.  Which could therefore mean that  they tre not it does not contravit.  The belief that God is one, at the  whole aim and purpose in suficient  to be in tack with food up'ritually  To move this argument forward,  we can argue that perhaps  The Sufi marter - disciple relationship  mas cloer not contractiff the best of  that load is one as in the auxan,  Allub has stated himself that  Millah has stated himself that  Means spot they believe in the  Quran and what is being stated as  its the literal word of food, in which  in that such pussage of the Ruran,  Alluch makes it perpectly (fear them  Shirk, putting one on the sum fact and is a greave is  which therefore means that their			that bod is one because all of
Self purification comonget ofher; can  aim for Supiem to reach Onener  with coal and for their roule to  be in contited tack with God Meah.  Which could therefore mean that  they are not it due not contravit  the belief that God is one, as the  whole aim and purpose in supiem is  to he in tack with God upiritually  To move this argument forward,  we can argue that perhaps  The Sufi master disciple relationship  max cloer not contractive the best of  that has stated himself than  Allah has stated himself than  Means yout they believe in the  Queun and what is being stated of  it the literal word of God, in which  in that such passage of the duran,  Allach makes it perpectly (fear them  Shirk, putting one on the same such as in  which therefore means that the in	,	,	
with Gow and for their souls to  be in contact that with God Allah.  Which could therefore mean that  Khey the not it dues not contravit  The belief that God is one, as their whole aim and purpose in supristancy  To move this argument forward,  we can argue that perhaps  The Sufi master - disciple relationship  That love is one as in the auran,  Allah has stated himself that  The sufice are pelicue in the  Ouran and what is being past of source,  if sufice are formation pelicue in the  Ouran and what is being stated as  in that such perfectly stear the  Shirk, putting one on the sum can are  if not permitted and is a growe in  which therefore means that makes			Self purification amongst others an
with cow and for their soulc me he in worked kut with God Mich.  Which could therefore mean that they the not it does not contradic.  The belief that God is one, as the whole aim and purpose in supism is to be in tack with God spiritually.  To move this argument forward,  we can argue that perhaps.  The Sufi marter - disciple relationship med cloer not contradict the belief had bod is one as in the auren,  Allah has stated himself that  Allah is the only one " there is sufice that they believe in the auren,  Allah is they believe in the auren,  Allah makes they believe in the auren,  Allach makes it perfectly stear they  In that surah pustage of the auren,  Allach makes it perfectly stear they  In the permitted and is a growe in which therefore means that Mais		<u> </u>	win for Sufirm to reach Onener
be in control this with God Allah.  Which could therefore mean that  they tree not it due not contradit  the belief that God is one, as the  whole aim and purpose in suprim is  to be in tack with God opinituous  To move this argument forward,  we can argue that perhaps  the Sufi master - disciple retarionship  mon close not contradit the best of  that load is one as in the auran,  Allah has stated himself that  if Sufis are a being past of Islam  means that they believe in the  Quran and what is being stated as  it the literal word of God, in which  in that was passage of the Ruran,  Allawh makes it perfectly (lear this  Shirk, putting one on the same could end one;  if not permitted and is a grave in  which therefore means that Main			•
they tre not it dues not contravite  The belief that Gou is one, as the  whole aim and purpose in supiem is  to he in tack with God spiritually  To move this argument forward,  we can argue that perhaps  The Sufi master-disciple relationship  max cloer not contractive the besief  Thuk bod is one as in the auran,  Allub has stated himself that  The sufiction of being part of Islam,  means sport they believe in the  Ouran and what is being stated as  in that swah pussage of the Auran,  Allow makes it perfectly (fear the  Shirk, putting one on the same lead on a growe is in the in the refore means that Main			be in contact but with God Allah
the belief that God is one, as the whole aim and purpose in supism is to be in tack with God aprisited and is a greave is a supism is the belief and supism that he belief the forward, we can argue that perhaps the Sufi master - disciple relationship more close not constructif the belief that from is one as in the average, Allub has stated himself thank if the only one " there if sufice they believe in the auran means that word of foot, in which in the literal word of God, in which in that surely perfectly steered as shirts, putting one on the sum teach and is a greave in which therefore means that Mais			
whole aim and purpose in supism is  to be in tack with God spiritually  To move this argument forward,  we can argue that perhaps  The Sufi master-disciple relationship  max cloer not contractive the bestief  that low is one as in the auran,  Allah hay stated himself that  "Allah hay stated himself that  "Allah is the only one" there  if sufis are a being past of Islum  means that they believe in the  Ouran and what is being stated as  it the literal word of God, in which  in that swah passage of the Auran,  Allach makes it perfectly (fear the  Shirk, purting one on the same lead one  is not permitted and is a growe in  which therefore means that Mais			
To move this argument forward,  we can argue that perhaps  The Sufi master-disciple relationship  Most cloer not contractive the belief  Thuk loa is one as in the award,  Allah has stated himself thank  Allah has stated himself thank  The Sufice are a being past of litims  Means that they believe in the  Ouran and what is being stated as  it the literal word of cod, in which  in that such passage of the Auran,  Allach makes it perfectly clear than  I hist, putting one on the same cours are  is not permitted and is a grown in  which therefore means that Mosis			
To move this argument forward,  we can argue that perhaps  The Sufi master - disciple relationship  must close not contractive the belief  that load is one as in the averan,  Allah has stated himself that  "A Heah if the only one " there  if Sufis are & being past of Islam,  means that they believe in the  Quran and what is being stated as  it the literal word of God, in which  in that surah passage of the Auran,  Allach makes it perfectly (fear the  Shirk, putting one on the same lead one one;  is not permitted and is a growe in			
the Sufi master - disciple relationship  The Sufi master - disciple relationship  That close not contractit the belief  Your look is one as in the auran,  Allah has stated himself that  If Sufis are sheing past of Islam  means that they believe in the  auran and what is being stated as  it the literal word of God, in which  in that swah passage of the Ruran,  Allach makes it perpectly (lear than  Shirk, putting one on the same laws and is a growe in  which therefore means that their			to be in tack with God spirituring
the Sufi master - disciple relationship  The Sufi master - disciple relationship  That close not contractit the belief  Your look is one as in the auran,  Allah has stated himself that  If Sufis are sheing past of Islam  means that they believe in the  auran and what is being stated as  it the literal word of God, in which  in that swah passage of the Ruran,  Allach makes it perpectly (lear than  Shirk, putting one on the same laws and is a growe in  which therefore means that their	-	•	To no 11.
Max close not contractive the belief  Thuk low is one as in the average,  Allah has stated himself that  "The flat is the only one" there  if sufis are so being part of Islam  means that they believe in the  Quran and what is being stated as  it the literal word of God, in which  in that swah passage of the average,  Allach makes it perfectly clear these  Shirk, putting one on the same could are according to the permitted and is a greave in a			10 Move Mis argument forward,
Max close not contractive the belief  Thuk low is one as in the average,  Allah has stated himself that  The sofis are so being part of Islam  means that they believe in the  Quran and what is being stated as  it the literal word of God, in which  in that was passage of the average,  Allach makes it perfectly clear they  Shirk, putting one on the same court one are;  is not permitted and is a grave in  Which therefore means that their		•	We can argue that perhaps
How how is one as in the avecus,  Allub has stated himself that  "At I cah is the only one" there  if sufis one of being part of Islum  means by at they believe in the  Quran and what is being stated as  it the literal word of God, in which  in that swah passage of the Auran,  Allew makes it perfectly (lear the  Shirk, putting one on the same tead our one;  is not permitted and is a growe in  Which therefore means that their			marrer = Olicipie returnoninip
All who has stated himself that  All who has stated himself that  All who is the only one " " therep  if Sufis wee & being past of Islam,  means what they believe in the  Quran and what I being states as  it the literal word of God, in which  in that swah passage of the Auran,  All who makes it perfectly (lear the  Shirk, putting one on the same lead on accompany  is not permitted and is a growe in  which therefore means that Main	-	· · · · · · · · · · · · · · · · · · ·	
if Sufis we for being pout of Islum,  mecens yout they believe in the  Quran and what is being stated as  its the literal word of God, in which  in that surah pussage of the Auran,  Allow makes it perfectly (fear the  Shirk, putting one on the sum cleus and is  which therefore mecuns that Mines			
if Sufis the foliony pout of Islum  mecens by at they believe in the  Quran and what I being stated as  it the literal word of God, in which  in that swap passage of the Quran,  Allow makes it perfectly (lear the  Shirk, putting one on the same lead on acciding the permitted and is a growe in  which therefore means that Main			A High is the only one " there
megens by they believe in the Quran and what is being stated as it the literal word of God, in which in that swah passage of the Quran,  All with makes it perfectly (fear the Shirk, putting one on the same text on God; if not permitted and is a growe in which therefore means that their			
Qurey and what I bring started as  it. the literal word of God, in which in that swap pussage of the aurous,  Allow makes it perfectly (fear the  Shirk, putting one on the same lead one one;  is not permitted and is a growe in  which therefore means that Main			
it! the literal word of God, in which in that swap pussage of the auroup,  Allow makes it perfectly (lear the Shirk, putting one on the same lead our and is a growe in which therefore means that Main	i		
in that swah passage of the auron,  All with makes it perfectly (lear the  Shirk, putting one on the same lead our acc;  is not permitted and is a growe in  which therefore means that their		, ,	
All with makes it perfectly ( lear the Shirk, putting one on the sume level one one; is not permitted and is a growe is which therefore meurs that which			
Shirk, putting one on the sume level on one; is not permitted and is a grown in which therefore meurs that which			Allowh makes it perfectly lear than
Which therefore meurs that whis			
Which therefore meurs that whis			is not permittel and is a grown in
Let's find marker allering solutions to som			Which therefore meurs that whis
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Question	Part	
		Loc not contradict the belief that:
		God is one.
		Regardless
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		· · · · · · · · · · · · · · · · · · ·
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(JI	restion -	Part

4	Gender equality in Islam can be
	suid that it has indeed improved
	for the better.
	Vivious Of the movern feministr have
	certain aspects such as the attitude
	toward the Hijab.
- A	
	Modern feminism have allowed any
,	impacted on the attitude toward the
	his whomen we free to choose
	and decide which style they a concert
,	their hijoh in, whether it covers
	the whole fice like a nique or
	Whether it just cover the hour.
	Regardler the whole purpose of a him
	is to cover the hair from the public
, ;	especially men, as a sign of sacrellned
	and holyner, Modern Feminist have
	made this impact of effective in
	Order for each women to see
	Compartable in howen she skyles
	her hijab.
	0.00 /0/ ((0.000 0.00 0.00 0.00 0.00 0.0
	Acqueubly, across many cultures any a society, who were a night, et main be seen a less resigious will the more skin you show, which
	July 18 100 in the eyes of society,
	myeinn, who do not wear a right.
	Man man a lest religions will
	Tric more skin gov spow, which



Question	Part

	therefore shows us that the impact of
	modern day feminism on attituteds
	towards the Hijab, has not been
	Effective as women are still being
<u> </u>	judged on the redigious furth is un
	account to - how their Hijus i'r sheled
	House Has in south as
	However, the impact of modern feminions
	On attitudes towards the hijab his
, , , , , , , , , , , , , , , , , , ,	what has may influenced Alke, the
	sports brand, to engage and created
	a Nike Hijab for g females to were
	WMIST Cloing SPORT OF WHIVE activities,
	Which could suggest how modern femonics
	hove presental munaged to influence
	and challenger major sports brands
	to take the hijan seriously und
	offectavely-
	, on the other hand
	However, this can be disputed as many
	School in France we this nor atoms
	to wear allowing their shuants to
	Well hijabi in school, which therefore
	means this can be used to acknowly
	Ussess the modern feminists and argue
	that they may not at all had
,	made un impact in regard to
	the attitudes towards the hijab.



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1		
		Nevertheless, the impult of modern
		feminism on attitudes towards the
		hijceb un be highlighted through
	<del>.</del>	hijab un be highlighted through the confension winner of a fushion
		show in Dubai where she created
		different hijoups with different derign
		for her model to wear. The fact
		she won proves how the attitude
		1 1
		towards the hijab we recognited
	<del> ,</del>	as positive from the public + conf
		embraces the conceptioned has young
,		SHU Wower to be fushionable
,		whilst wecering I hij cub.
-		
		10 conclude, modern feminish have
		had a marrive impack on utitudes
		HOWEVER, WE CUP dispute that
		achuselly modern feminists howen't
. '		at all had an impact of modern
,		Feminism on attitutely howards the Hijes
	,	but perhaps society's gut change and
		hus become more unversioning tous
		IND the 'and acceptione of females
		Wearing Hijabs, which could just
		mean that perfour society has Just
		changed overtime and how not i'm
		Krms of artiface foucies the ouras
		any has nothing to do with modern
		feminists.



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Question

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Write here how many booklets you have used in total

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## **4 PAGE CONTINUATION BOOKLET**

Write the information required clearly in the boxes above using capital letters.

Question Part

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4	2	To conclude, cirqueally modern
		cominism has built so him una
		seminism ber had a big impun
		on attitudes towards the hijabian
		they have helped society be more
		considerate and understrending of it
		Univer individual such as avilling
		Montogomen and Ann Marie Mue
		blused how feminion us a whole
		hus surpussed and groun congress
		hus surpussed and grown compared to the Islam before Muhammas
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This document consists of 4 pages

CONTINUATION BOOKLET © OCR DC (SLM) 118454

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